

Thirty-third Sunday in Ordinary Time

November 12, Saturday: 4:30 PM Vigil Mass
November 13, Sunday: 8:30 AM, 10:30 AM & 5 PM Masses



Jesus said to them,
“You will be hated by all because of my name,
but not a hair on your head will be destroyed.
By your perseverance you will secure your lives.”

Saint Patrick’s Church
Victor New York

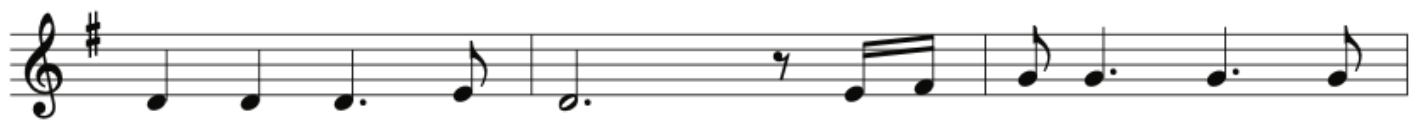
Thirty-third Sunday in Ordinary Time

Entrance Hymn and Antiphon | Be Not Afraid

Verse 1



1. You shall cross the bar-ren des-ert, but you



shall not die of thirst. You shall wan-der far in



safe-ty though you do not know the way. You shall



speak your words in for-eign lands and all will un - der -



stand. You shall see the face of God and live.

Refrain



Be not a - fraid. I go be - fore you al - ways.



Come, fol-low me, and I will give you rest.

Verse 2

2. If you pass through rag-ing wa-ters in the
sea, you shall not drown. If you walk a-mid the burn-ing flames,
you shall not be harmed. If you stand be-fore the
pow'r of hell and death is at your side,
know that I am with you through it all. **D.S.**

6. F

THE Lord said: * I think thoughts of peace and not of af-flic-tion.
You will call up-on me, and I will answer you, and I will lead back your
cap-tives from ev'-ry place.

Introductory Rites

+ In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

+ Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

Penitential Rite

**Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.**

A brief pause for silence follows. Then all recite together the formula of general confession:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;**

Then they continue:

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Gloria | A New Mass for Congregations

All:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

Collect

Liturgy of the Word

First Reading | Malachi 3:19-20a

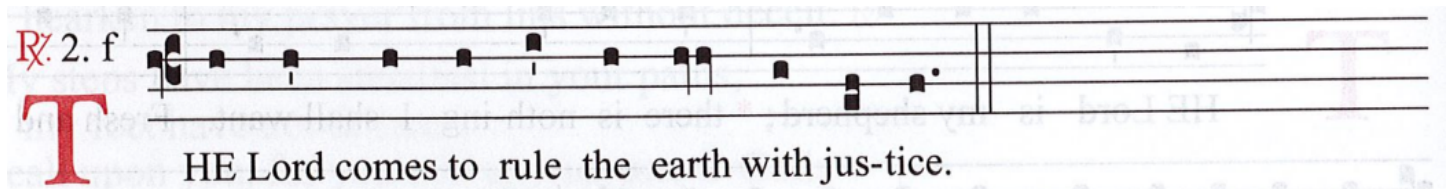
Lo, the day is coming, blazing like an oven,
when all the proud and all evildoers will be stubble,
and the day that is coming will set them on fire,
leaving them neither root nor branch,
says the LORD of hosts.

But for you who fear my name, there will arise
the sun of justice with its healing rays.

+ The word of the Lord.

All: **Thanks be to God.**

Responsorial Psalm | Psalm 98:5-6, 7-8, 9



R 2. f
HE Lord comes to rule the earth with jus-tice.

1. Sing praise to the LORD with the harp,
with the harp and melodious song.
With trumpets and the sound of the horn
sing joyfully before the King, the LORD.
2. Let the sea and what fills it resound,
the world and those who dwell in it;
let the rivers clap their hands,
the mountains shout with them for joy.

3. Before the LORD, for he comes,
for he comes to rule the earth,
he will rule the world with justice
and the peoples with equity.

Second Reading | 2 Thessalonians 3:7-12

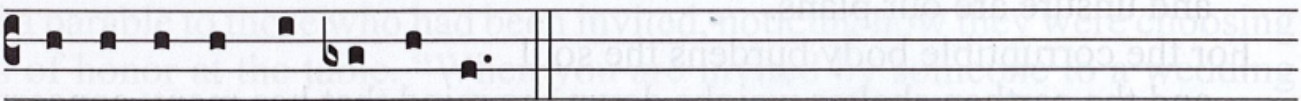
Brothers and sisters: You know how one must imitate us. For we did not act in a disorderly way among you, nor did we eat food received free from anyone. On the contrary, in toil and drudgery, night and day we worked, so as not to burden any of you. Not that we do not have the right. Rather, we wanted to present ourselves as a model for you, so that you might imitate us. In fact, when we were with you, we instructed you that if anyone was unwilling to work, neither should that one eat. We hear that some are conducting themselves among you in a disorderly way, by not keeping busy but minding the business of others. Such people we instruct and urge in the Lord Jesus Christ to work quietly and to eat their own food.

+ The word of the Lord.

All: **Thanks be to God.**

Gospel Acclamation | Luke 21:28

5. c



A L- le- lu- ia, al- le- lu- ia.

Verse: Stand erect and raise your heads
because your redemption is at hand.

Gospel | Luke 21:5-19

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, "All that you see here--the days will come when there will not be left a stone upon another stone that will not be thrown down."

Then they asked him, "Teacher, when will this happen? And what sign will there be when all these things are about to happen?" He answered, "See that you not be deceived, for many will come in my name, saying, 'I am he,' and 'The time has come.' Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end." Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.

"Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives."

+ The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

Homily

Prayer of the Faithful

Liturgy of the Eucharist

Presentation of the Gifts | How Can We Be Silent

Verses



1. How can we be si-lent when we know our God is near, bring-ing
2. How can we be si-lent when our God has con-quer-ed death, stretch-ing
3. How can we be si-lent as we turn our eyes a - way and ig -
4. How can we be si-lent, not give praise with all our hearts, for Christ
5. How can we be si-lent when our souls are filled with awe at the



light to those in dark-ness, to the worth-less, end-less worth?
out his arms to suf-fer so that we might have new life?
nore the poor and bro-ken who lie bleed-ing in the street?
Je - sus is our Sav - ior and com - pas - sion is our king?
beau - ty of cre - a - tion and the mer - cy of our Lord?



How can we be si-lent when we are the voice of Christ, speak-ing
How can we be si-lent when we know that Je - sus rose, and will
How can we be si-lent when we're called to heal and serve in the
How can we be si-lent when God gave us life to be vi-brant
How can we be si-lent when we yearn to sing new songs? In our



jus - tice to the na - tions, breath - ing love to all the earth?
come a - gain in glo - ry, end - ing suf - fer - ing and strife?
im - age of Lord Je - sus, who has stooped to wash our feet?
in - stru - ments of wor - ship, made to laugh and dance and sing?
hearts a fire is burn - ing and it will not be ig - nored!



None can stop the Spir - it burn - ing now in - side us.



We will shape the fu - ture. We will not be si - lent!

**May be sung as a canon.*

Text: Michael Mahler, b.1981
Tune: Michael Mahler, b.1981
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Eucharistic Prayer

Then the Priest begins the Eucharistic Prayer.



Holy, Holy, Holy | A Community Mass

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

The musical score is written on five staves in 4/4 time with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below each staff. The first staff begins with a treble clef and a 4/4 time signature. The lyrics are: 'Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho - san - na in the high-est, ho - san - na in the high-est. Blest is he who comes in the name of the Lord. Ho - san - na in the high-est, ho - san-na in the high-est.' The score ends with a double bar line.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Memorial Acclamation B | A Community Mass

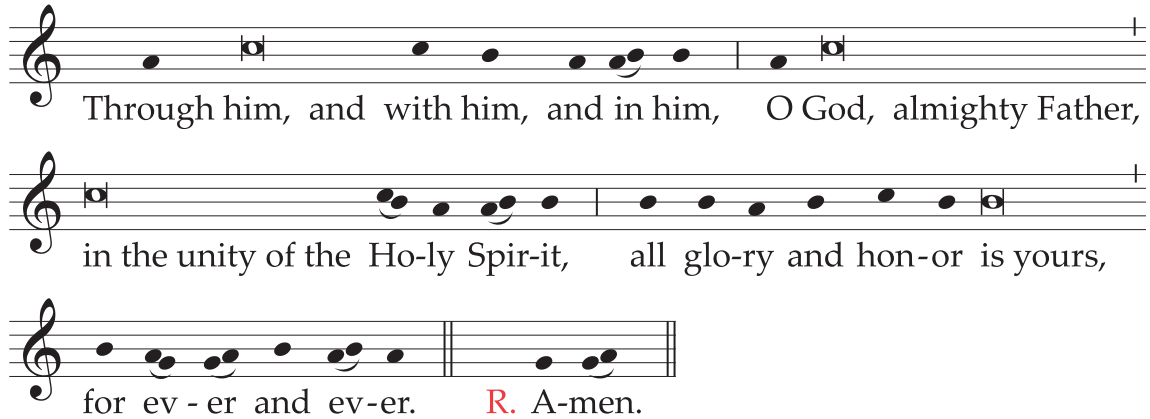
When we eat this bread and drink this cup, we pro-
claim your death, Lord Je-sus, un - til you come in glo-ry.

The musical score is written on two staves in 4/4 time with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below each staff. The first staff begins with a treble clef and a 4/4 time signature. The lyrics are: 'When we eat this bread and drink this cup, we pro-claim your death, Lord Je-sus, un - til you come in glo-ry.' The score ends with a double bar line.

Music: *A Community Mass*, Richard Proulx, © 1988, GIA Publications, Inc.

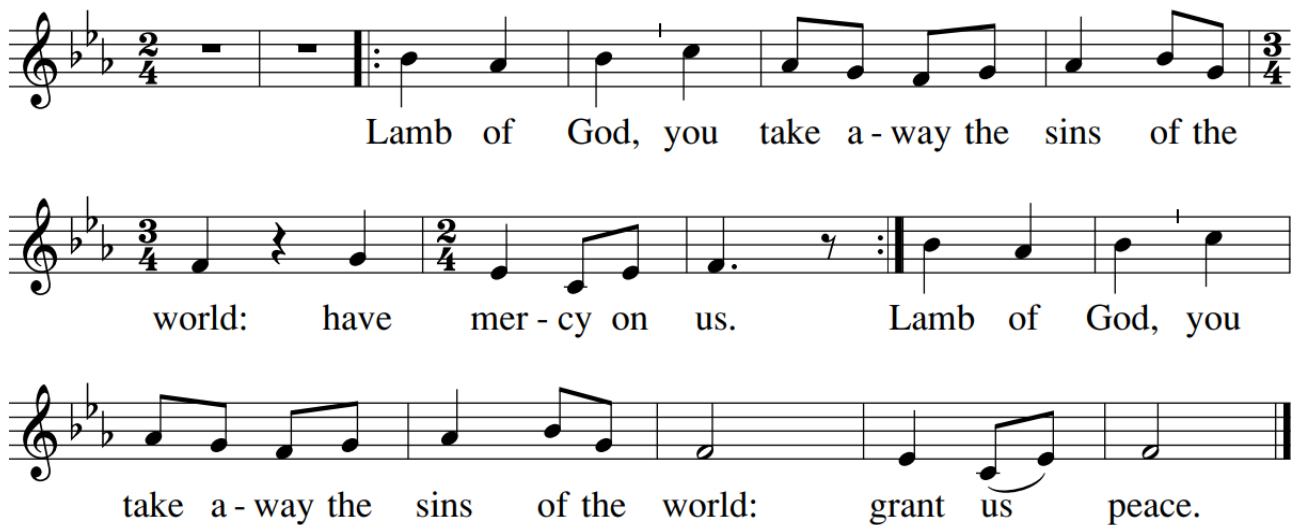
Doxology | Chant Mass

114. He takes the chalice and the paten with the host and, raising both, he says:



Through him, and with him, and in him, O God, almighty Father,
in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours,
for ev - er and ev-er. **R.** A-men.

Lamb of God | A Community Mass



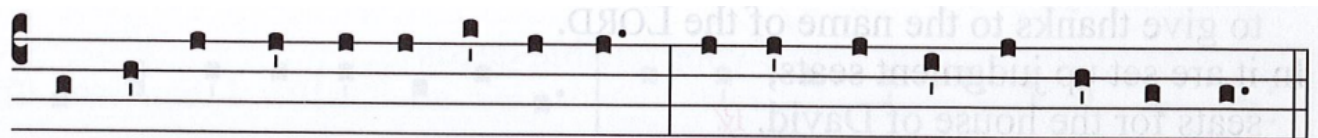
Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Communion Antiphon and Hymn |

8. G

T



O be near God is my hap-pi- ness, * to place my hope in God the Lord.

Do Not Be Afraid

Do not be afraid, for I have redeemed you. I have called you by your name; you are mine. When you walk through the waters, I'll be with you; you will never sink beneath the waves. When the fire is burning all around you, you will never be consumed by the flames. When the fear of loneliness is looming, then remember I am at your side. When you dwell in the exile of a stranger, remember you are precious in my eyes. You are mine, O my child, I am your Father, and I love you with a perfect love.

Musical setting by Philip Stopford and words by Gerard Markland

Gift of Finest Wheat

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

D.C.



fam - 'ly, Lord, We fol - low and re - jice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916–1998

Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922–1996

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Concluding Rites

+ The Lord be with you.

All: **And with your spirit.**

+ May almighty God bless you, the Father, and the Son and the Holy Spirit.

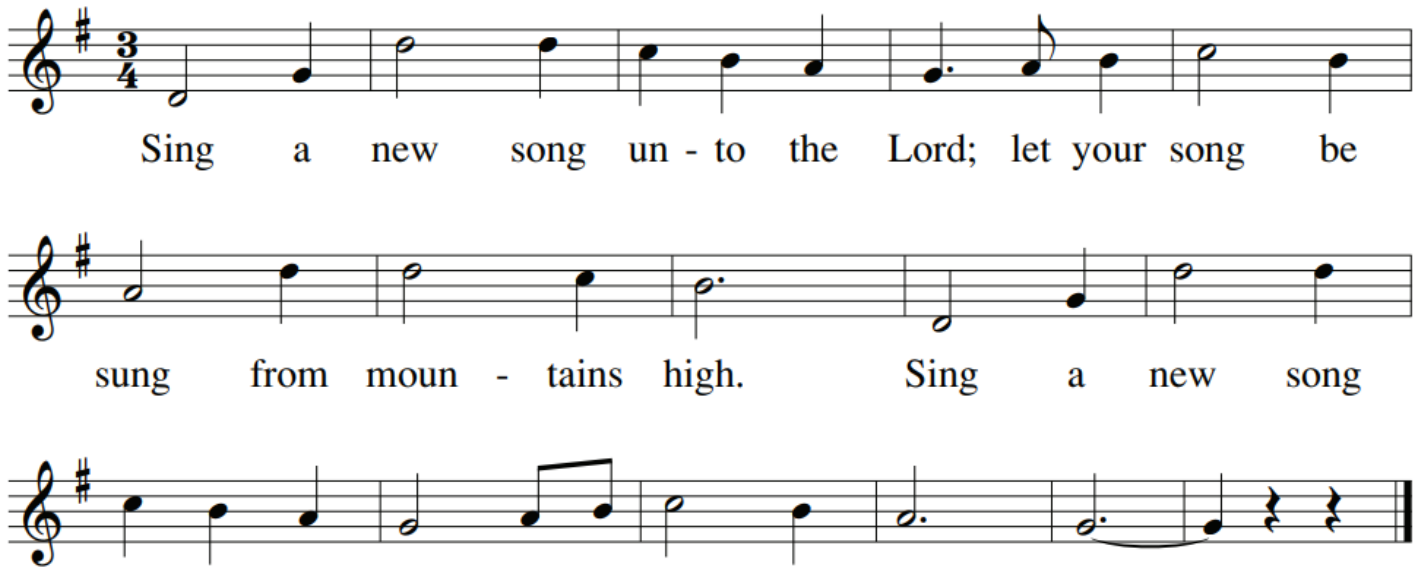
All: **Amen.**

+ Go forth, the Masses is ended.

All: **Thanks be to God.**

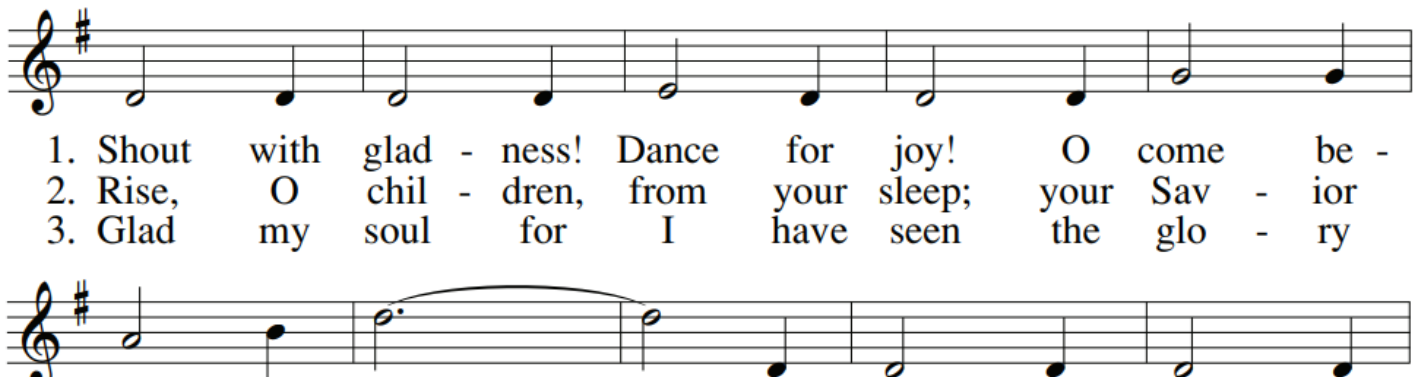
Closing Hymn | Sing a New Song

Refrain



Sing a new song un - to the Lord; let your song be
sung from moun - tains high. Sing a new song
un - to the Lord, sing-ing al - le - lu - ia.

Verses



1. Shout with glad - ness! Dance for joy! O come be -
2. Rise, O chil - dren, from your sleep; your Sav - ior
3. Glad my soul for I have seen the glo - ry
fore the Lord. And play for God on
now has come. & He has turned your
of the Lord. The trum - pet sounds; the



glad tam - bou - rines, and let your trum - pet sound.
sor - row to joy, and filled your soul with song.
dead shall be raised. I know my Sav - ior lives.